Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth

Our text may be found in the Paul's letter to the Romans, chapter 13, verse 12 'the night is far gone, the day is near.'

Are you a morning person? Do you like to go to bed early and get up early? Or do you prefer to stay up late into the night, enjoy the evening to the full and then have a good lie-in in the morning? Well if you are then our text today, 'the night is far gone, the day is near' may well speak directly to you of the sort of life you like to lead. Get up and get going for: 'the night has past and the day lies open before us'. And that is an opening sentence that is used at the start of Morning Prayer – a call for us to open our eyes and start the day by being God-connected.

One of the favourite passages chosen to be read at weddings is part of chapter 13 from Paul's First Letter to the church at Corinth. It is Paul's well known hymn of love in which he defines the nature of spiritual love – agape – sixteen qualities: eight positive; eight negative ending with the assertion that love never ends. Well part of our passage today is another take on love. It's Paul reiterating Jesus'

summary of the Law. With 613 commandments not just ten, a teacher of the Law rightly asks Jesus what Jesus thinks is the most important commandment. So Jesus gives him two guiding principles: love of God and love of neighbour. And Paul mirrors this when he simply repeats the idea that to love is to do what God wants us to do. Love, to love, is what we owe each other, our obligation, our debt repaid. On Mothering Sunday, I often think that the way we love our parents best is best expressed in the way we love our children. It's a sort of passing on the love we have received, mirroring love by how we reflect people's love for us in the way we cherish them. If you love someone, then you won't try to kill them; you won't steal from them; you won't sleep with someone' else husband or wife especially if you yourself are married nor will you enviously resent and want what someone else has.

So Paul wants us to wake up and engage in what the new day brings. In the light of the new dawn, we should be striving to bring light to others, actively to oppose the expressions of darkness we so often hear on the news. And two things to oppose: getting drunk and casual sex. Alcohol is a gift: wine, beer, spirits all can raise our spirits but taken to excess can lead to drunkenness and stupid behaviour. Sexual intercourse is a way two people may become one, a union of heart and mind through being in touch physically with someone we love but casual sex, something just for personal gratification, can cheapen and debases what is potentially a holy act.

So the message from Paul to us today which I like to leave with you is simply this: wake up; get up; get going; and may all that you do be properly informed by love.

I have spoken in the name of the Father, the Son and the Holy Spirit, Amen.

> Preached at the Parish Eucharist All Saints Vendée 10th September, 2017

G: Sermons 36 :Wake up

